

# Arkansas School Band and Orchestra Association

Senior High School Classification Form 2019-2020

School Name: \_\_\_\_\_

Region: \_\_\_\_\_

Director: \_\_\_\_\_

AAA Classification: \_\_\_\_\_

**Senior High School** classification is determined by the  
**current Senior High School Classification system of the Arkansas Activities Association.**  
**Private schools may be classified by their official AAA enrollment.**

NINTH GRADE STUDENTS may participate in all high school activities EXCEPT  
 senior high school auditions/clinics and All-State/Auditions/Bands or Orchestras.

Students in the 7th and 8th grades may participate in the high school band/orchestra, in marching and concert  
 assessment ONLY, PROVIDED THE SCHOOL IS ONE BUILDING-ONE ADMINISTRATION GRADES 7-12,  
 AND THEY ARE REGULARLY ENROLLED AS MEMBERS OF THAT ORGANIZATION.

**Unique Classifications**

*(Place an X to indicate classification, if applicable)*

**A 10<sup>th</sup> grade only band/orchestra**

\_\_\_\_ 10 - #A'S of the above classification

**Second bands/orchestras chosen by audition**

\_\_\_\_ DD - #A'S of the above classification

**Third bands/orchestras chosen by audition**

\_\_\_\_ DDD - #A'S of the above classification

**Fourth bands/orchestras chosen by audition**

\_\_\_\_ DDDD - #A'S of the above classification

**Second groups which only have students in their first year of training**

\_\_\_\_ D - #A'S of the above classification

Indicate (  ) the grade level(s)  
 used in

**YOUR Senior High School  
 Band/Orchestra**

and

total number enrolled in each of  
 those grades in

**YOUR Senior High School  
 Band/Orchestra.**

**NEW band/orchestra programs in existence for three years or less**

N1\_\_\_\_, N2\_\_\_\_, or N3\_\_\_\_ plus - #A'S of the above classification

(Depending upon which year of the program's existence, i.e., N1-A, N2-2A)

**Newly consolidated band/orchestra programs**

C1\_\_\_\_ plus above class or C2\_\_\_\_ plus above classification

(Depending upon which year of the program's consolidation, i.e., C1-3A, C2-DD-4A)

**For schools affected by or newly created due to restructuring within a school district**

R1\_\_\_\_ plus above class or R2\_\_\_\_ plus above classification

(Depending upon which year of the program's restructuring, i.e., R1-2A, R2-DD-7A)

7<sup>th</sup> Grade – Number \_\_\_\_\_

8<sup>th</sup> Grade – Number \_\_\_\_\_

9<sup>th</sup> Grade – Number \_\_\_\_\_

10<sup>th</sup> Grade – Number \_\_\_\_\_

11<sup>th</sup> Grade – Number \_\_\_\_\_

12<sup>th</sup> Grade – Number \_\_\_\_\_

**OFFICIAL CLASSIFICATION  
BAND/ORCHESTRA**

Signature of Director: \_\_\_\_\_

Signature of Principal: \_\_\_\_\_

Date: \_\_\_\_\_

\*\*\* Deadline for Return – September 15, 2019 \*\*\*  
 OR **BEFORE** first scheduled interscholastic event, whichever occurs first

Send 1 copy to **ASBOA**, PO Box 2024, Russellville, AR 72811 (FAX: 479.498.6063 or 501.421.7994)  
**AND 1 copy to your Region Chair.**