

# Arkansas School Band and Orchestra Association

## Junior High School Classification Form 2019-2020 – Any 7<sup>th</sup>, 8<sup>th</sup>, and/or 9<sup>th</sup> Grade Organization

School Name:	Director:	Region:
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Note: 1. Classification number is determined by the highest grade used in the band/orchestra.  
 2. Classification letter is determined by the **AVERAGE SCHOOL ENROLLMENT** of all grades used in the band/orchestra.

<p style="text-align: center;"><b>Junior High School Enrollment</b></p> <p style="text-align: center;"><b>(Only 1 grade involved, indicate the grade being used and how many)</b></p> <p>Grade ____ = _____</p> <p>Total _____</p> <p>Average School Enrollment _____</p>	<p style="text-align: center;"><b>Junior High School Enrollment</b></p> <p style="text-align: center;"><b>(2 grades involved, indicate the grades being used and how many)</b></p> <p>Grade ____ = _____</p> <p>Grade ____ = _____</p> <p>Total _____</p> <p>Average School Enrollment _____</p>	<p style="text-align: center;"><b>Junior High School Enrollment</b></p> <p style="text-align: center;"><b>(3 grades involved, indicate the grades being used and how many)</b></p> <p>Grade 9 = _____</p> <p>Grade 8 = _____</p> <p>Grade 7 = _____</p> <p>Total _____</p> <p>Average School Enrollment _____</p>	<p style="text-align: center;"><b>CLASSIFICATION</b></p> <p style="text-align: center;">(Please indicate your average school enrollment in the proper classification range below)</p> <p>149 – Below _____ = E</p> <p>150 – 299 _____ = EE</p> <p>300 – 449 _____ = EEE</p> <p>450 – Above _____ = EEEE</p> <p style="text-align: center;">(From the AAA Office)</p> <p>Sixth grade students are not eligible to compete against students in grades 7-12 in any competition for awards, ratings, recognitions, criticism or qualifying for additional competition.</p> <p>THEY MAY ENTER SOLO-ENSEMBLE EVENTS – HOWEVER, if they are members of an ensemble, the ensemble must be composed of 6th graders only. This in no way limits 6th graders from performing at non-competitive school events, such as concerts, school shows or halftime marching shows.</p>
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**\*\* Use school enrollment as of May 1, 2019. \*\***

<p><b>Unique Classifications</b></p> <p><i>(Place an X to indicate classification, if applicable)</i></p>
<p>Second bands/orchestras chosen by audition                  ____ DD - #E'S of the above classification</p>
<p>Third bands/orchestras chosen by audition                  ____ DDD - #E'S of the above classification</p>
<p>Second groups which only have students in their first year of training                  ____ D - #E'S of the above classification</p>
<p>NEW band/orchestra programs in existence for three years or less                  N1____, N2____, or N3____ plus - #E'S of the above classification                  (Depending upon which year of the program's existence, i.e., N1-9EE, N2-8DD-EEE)</p>
<p>Newly consolidated band/orchestra programs                  C1____ plus above class or C2____ plus above classification                  (Depending upon which year of the program's consolidation, i.e., C1-AAA, C2-9DD-EEEE)</p>
<p>For schools affected by or newly created due to restructuring within a school district                  R1____ plus above class or R2____ plus above classification                  (Depending upon which year of the program's restructuring, i.e., R1-AA, R2-9DDD-EEEE)</p>
<p>All 7<sup>th</sup> grade beginner groups ____ 7(#E's by enrollment of 7<sup>th</sup> grade)/BEG i.e. 7EE/BEG</p>

<p style="text-align: center;">Indicate the grade level(s) used in <b>YOUR</b> Junior High School <b>Band/Orchestra</b> and total number enrolled in each of those grades in <b>YOUR</b> Junior High School <b>Band/Orchestra</b>.</p>
<p><input type="checkbox"/> 5<sup>th</sup> grade - How many _____</p> <p><input type="checkbox"/> 6<sup>th</sup> grade - How many _____</p> <p><input type="checkbox"/> 7<sup>th</sup> grade - How many _____</p> <p><input type="checkbox"/> 8<sup>th</sup> grade - How many _____</p> <p><input type="checkbox"/> 9<sup>th</sup> grade - How many _____</p>

Signature of Director: \_\_\_\_\_  
 Signature of Principal: \_\_\_\_\_  
 Date: \_\_\_\_\_

**OFFICIAL BAND/ORCHESTRA CLASSIFICATION**

\*\*\* Deadline for Return – September 15, 2019 \*\*\*  
 OR **BEFORE** first scheduled interscholastic event, whichever occurs first

Send **1 copy** to **ASBOA**, PO Box 2024, Russellville, AR 72811 (FAX: 479.498.6063 or 501.421.7994)  
**AND 1 copy** to your **Region Chair**.