

Arkansas Bandmasters Association Convention

Wednesday, July 27 - Saturday, July 30, 2011

Pre-Convention Registration - Prior to July 13



(For Name Tag) PLEASE Print Clearly

(Name)

(School or Firm)

(City of School or Firm)

New Directors, 1st Year Directors to Arkansas, and Junior/Senior College/University Music Majors are encouraged to attend a complimentary mixer and information session on Wednesday, July 27.

I am a ___ 1st year director ___ music major and ___ I WILL ___ WILL NOT attend the mixer/information session.

Make checks payable to:
Arkansas Bandmasters Association

Send completed form & check to:
**Arkansas Bandmasters Registration
 % LRCVB
 PO Box 207
 Little Rock, AR 72203**

(Home Address)

(Home City) (State) (Zip)

(Summer Email)

(Summer Phone)

- Registration Fee**
- Teacher/Director - \$80.00 \$ _____
 - University Student - \$25.00 \$ _____
 - Retired - Waived
- (Includes Concerts, Banquet, Business Luncheon, Exhibits, Clinics, Bandmasters Reception)
- Late Registration Fee - \$15.00** \$ _____
(Postmarked after July 13)
- ABA Lapel Pin - \$5.00** \$ _____
- Phi Beta Mu Breakfast - \$20.00** \$ _____
(Members only)
- AWBDA Luncheon - \$20.00** \$ _____
- Additional Banquet Ticket - \$30.00** \$ _____

| | |
|---------------------------------|----------|
| SUB-TOTAL (For Director) | \$ _____ |
|---------------------------------|----------|

Non-Band Director Spouse and Children Registration

(Spouse's Name – IF attending)

If your child requires a crib, can you provide one?
 Yes _____ No _____

(Name – 1st Child) (Age)

(Name – 2nd Child) (Age)

(Name – 3rd Child) (Age)

(Name – 4th Child) (Age)

- Non-Band Director Spouse - \$35.00** \$ _____
- Registration**
(Includes Concerts, Banquet, Exhibits, Clinics, Jewelry Making, Bandmasters Reception)
- Spouse Late Registration Fee - \$10.00** \$ _____
(Postmarked after July 13)
- Spouse Jewelry Making** No Charge
Please Check if Attending _____
- Clinton Library Tour and Spouses Luncheon @ Café 42- \$20.00** \$ _____
- Children** ___ @ \$20.00 each \$ _____
- Adult Banquet Meal for ___ Child(ren)** \$ _____
(Additional \$15.00 per registered child)

| | |
|--|----------|
| SUB-TOTAL (For Spouse & Children) | \$ _____ |
| GRAND TOTAL ADD BOTH SUB-TOTALS | \$ _____ |

Please KEEP a copy for your records

Children fees: \$20.00 per child. Fees include Child's Banquet Ticket, Babysitting, Exhibits and Entertainment.

In case of an emergency, parents must **submit a medical form for all children 18 and under involved in any ABA events.**

FOR OFFICE USE ONLY

Received _____ Personal Ck \$ _____

School/Band Booster Ck \$ _____

Cash \$ _____